Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: Jan 1, 2017  Ending Date: Sep 8, 2017

Type of Report: (Check one)
☒ 8th day preceding preliminary  ☒ 8th day preceding election  ☐ 30 day after election  ☐ year-end report  ☐ dissolution

Andrew J. Couture
Candidate Fil Name (if applicable)
Councillor At Large
Office Sought and District
44 Farmer Ave, Fitchburg, MA
Residential Address
E-mail: Andrewc1977@msn.com
Phone #: (optional): (978) 502-0221

Couture for Councillor
Committee Name
Andrew Couture
Name of Committee Treasurer
Same
Committee Mailing Address
E-mail: Same
Phone #: (optional): Same

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report  0
Line 2: Total receipts this period (page 3, line 11)  $324.30
Line 3: Subtotal (line 1 plus line 2)  $324.30
Line 4: Total expenditures this period (page 5, line 14)  $324.30
Line 5: Ending Balance (line 3 minus line 4)  0
Line 6: Total in-kind contributions this period (page 6)  0
Line 7: Total (all) outstanding liabilities (page 7)  0
Line 8: Name of bank(s) used: None

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature]
(Treasurer's signature)  Date: 10/30/2017

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)
☐ Candidate with Committee and no activity independent of the committee
☑ Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature]
(Candidate's signature)  Date: 10/30/2017
Form CPF M101: STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:

Full Name: Andrew Couture
Residential Address: 64 Farmer Ave
City / State / Zip: Fitchburg, MA 01420
E-Mail Address: Andrew.T.Couture@msn.com
Party Affiliation: Republican

OFFICE SOUGHT/PURPOSE:

Title: Councilor At Large

COMMITTEE:

Name of Committee: Couture for Councilor
(The name of the committee must include the candidate's last name)
Committee Mailing Address: 64 Farmer Ave
City / State / Zip: Fitchburg, MA 01420

OFFICERS:

Chairman: Andrew T. Couture
Residential Address: 64 Farmer Ave
City / State / Zip: Fitchburg, MA 01420
Phone #: (978) 502-8221

Treasurer:
Residential Address: 
City / State / Zip: 
Phone #: 

Other Officer/Title: 
Residential Address: 
City / State / Zip: 
Phone #: 

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature
Date: 10/30/2017

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature
Date:

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature
Date:
### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/15/2017</td>
<td>Andrew Couture 64 Farmer Ave</td>
<td>$324.30</td>
<td>Attorney / Jason Stone Injury Lawyers</td>
</tr>
</tbody>
</table>

**Line 9:** Total Receipts over $50 (or listed above)

**Line 10:** Total Receipts $50 and under* (not listed above)

**Line 11:** TOTAL RECEIPTS IN THIS PERIOD

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
**SCHEDULE B: EXPENDITURES**

M.G.L. c. 35 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 or under may be added together, from committees records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/15/7</td>
<td>Super cheap signs</td>
<td>4200 Waterford Centre Blvd., Austin, TX 78758</td>
<td>Lawn Signs</td>
<td>$324.30</td>
</tr>
</tbody>
</table>

Enter on page 1, line 4 →

<table>
<thead>
<tr>
<th>Line 12: Total Expenditures over $50 (or listed above)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Line 13: Total Expenditures $50 and under* (not listed above)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Line 14: TOTAL EXPENDITURES IN THE PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
Order Receipt #091517027

Super Cheap Signs <info@supercheapsigns.com>
Fri 9/15, 1:44 PM
You &

Inbox

Getting too much email from Super Cheap Signs <info@supercheapsigns.com>? You can unsubscribe.

Here's your order information.

![SuperCheapSigns]({{assetPath}}/supercheap.png)

### Yard Signs Wire Stakes Banners Real Estate

**HELLO Andrew! Thank you for your order! Your credit card has been charged the amount shown below.**

<table>
<thead>
<tr>
<th>ORDER #</th>
<th>ORDER DATE</th>
<th>BILL TO</th>
<th>SHIP TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>091517027</td>
<td>09/15/17</td>
<td>Andrew Couture</td>
<td>Andrew Couture</td>
</tr>
<tr>
<td></td>
<td></td>
<td>64 Farmer Ave</td>
<td>64 Farmer Ave</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Fitchburg MA 01420</td>
<td>Fitchburg MA 01420</td>
</tr>
</tbody>
</table>

**ITEM AND OPTIONS**

<table>
<thead>
<tr>
<th>QTY</th>
<th>COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>$308.00</td>
</tr>
</tbody>
</table>

**STANDARD Wire Stakes**

<table>
<thead>
<tr>
<th>ID#: 225194</th>
<th>Product Details: STANDARD Wire Stakes</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**SHIPPING SERVICE:** UPS  
**CREDIT CARD TYPE:** Visa  
**SUBTOTAL:** 308.00  
**TAX:** 0.00  
**SHIPPING:** 47.10  