



FITCHBURG CITY CLERK

Jan 05 2022 1:25 pm

**City of Fitchburg
Massachusetts 01420**

CITY COUNCIL

Councillors at Large

Sally Cragin
Marcus L. DiNatale
Amy Green
Samantha M. Squailia
Anthony M. Zarrella

President
Anthony M. Zarrella

Vice President
Andrew J. Van Hazinga

Ward Councillors

Ward 1 – Bernard J. Schultz III
Ward 2 – Paul R. Beauchemin
Ward 3 – Andrew J. Couture
Ward 4 – Andrew J. Van Hazinga
Ward 5 – Marisa R. Fleming
Ward 6 – Derrick Cruz

The regular meeting of the City Council of the City of Fitchburg was held at the Legislative Building at 700 Main Street and over the Zoom meeting platform and live streamed at FATV Studios, Fitchburg, on January 4, 2022. The meeting was called to order by President Anthony Zarrella at 7:01 P.M. The meeting opened with a salute to the Flag led by Councilor Beauchemin. The Clerk called the roll and 10 Councilors were present. Councilor Cragin was absent.

I. PUBLIC FORUM

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at cityclerk@fitchburgma.gov.

II. REPORT OF THE APPOINTMENTS COMMITTEE

Appointments Committee Oral Report
Meeting of January 4, 2022

The Appointments Committee recommended the following Appointments be confirmed:

Re-Appointment
Fitchburg Council on Aging
(Term to expire June 1, 2023)
Mr. Jorge Rodriguez

New Appointment
Commissioner of the Department of Public Works
(Term to expire July 3, 2022)
Mr. Nicholas J. Erickson, PE

Report accepted. Appointments confirmed by unanimous consent 10/0. 10 members present. Board consists of 11 members.

III. REPORT OF COMMITTEE ON RECORDS

The Committee on records reported the minutes of the Regular Meeting of December 21, 2021 were correctly recorded. Report accepted and minutes adopted.

IV. COMMUNICATION

His Honor the Mayor
Appointment Letter

**Permanent Full Time Firefighters
For the City of Fitchburg**

Alessandro A. Ciccone
Jeremy J. Kimber

Appointment read and referred to the Appointments Committee.

V. COMMUNICATION

Pension Reserves Investment Management Board

Communication placed on file in the City Clerk's Office.

VI. ORDER-FINANCE

The following Order was referred to the Finance Committee:

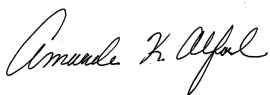
003-22. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Department of Public Health grant in the approximate of \$480,000.00 (FOUR HUNDRED EIGHTY THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to support the staffing for COVID-19 Contact Tracing and related services in the thirteen communities of the Montachusett Public Health Network (MPHN).

VII. ANNOUNCEMENTS

President Zarrella made the following announcement: Ward 1 City Councilor Bernie Schultz is hosting a Ward 1 Meeting on Monday, January 10, 2022 at 6:30 p.m. in the Fitchburg Legislative Building, 700 Main Street. Police Chief Ernie Martineau and Health Department Director Steve Curry will make presentations and answer questions.

VIII. OTHER BUSINESS

The meeting adjourned at 7:10 P.M.



Amanda K. Alford, Provisional City Clerk