



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING



### FITCHBURG CONSERVATION COMMISSION

**MEETING DATE:** Tuesday, March 26, 2019

**MEETING TIME:** 6:00 AM PM

**MEETING PLACE:** Fitchburg Municipal Airport

Name of building (if applicable) Administration Building

Room number (if applicable) Room 106

Address 567 Crawford St.

City Fitchburg

#### **PUBLIC HEARINGS:**

- Request for Determination of Applicability - Petrucci, 1280 Ashburnham Hill Rd., building addition in Buffer Zone
- Notice of Intent - 0 Ashburnham St. (adjacent to #424 Ashburnham St.), Harrison, driveway & single-family dwelling in Buffer Zone

#### **OTHER BUSINESS:**

- Correspondence
  - Bill Smith, city Pesticide/Herbicide policy
  - Wyman Pond letter
  - Energy Commission
  - David Vallee lecture with Fitchburg Public Schools/ DPW-Wastewater treatment
  - Nashua River - "Wild & Scenic River" designation
- Emergency Certification - Water main repair - East WWTP, Lanides Lane
- Certificates of Compliance

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*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*