



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### APPOINTMENTS COMMITTEE

**MEETING DATE:** Tuesday, July 02, 2019

**MEETING TIME:** 6:45 AM PM

**MEETING PLACE:** MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) \_\_\_\_\_

Room number (if applicable) \_\_\_\_\_

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

#### AGENDA ITEMS:\*

**New Appointment:**  
**Commissioner of Public Works/City Engineer**  
 (Term to expire July 3, 2022)  
 Mr. Nicolas H. Bosonetto

FITCHBURG CITY CLERK  
 2019 JUN 19 AM 11:10

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk

---

\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.