



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

### FITCHBURG CULTURAL COUNCIL

**MEETING DATE:** Tuesday, June 18, 2019

**MEETING TIME:** 4:30 AM PM

**MEETING PLACE:** FITCHBURG STATE UNIVERSITY

Name of building (if applicable) Miller Hall

Room number (if applicable) Oval Conference Room (1<sup>st</sup> floor – off main lobby)

Address Highland Ave (across from Campus Pizza)

City Fitchburg

#### AGENDA ITEMS:\*

- Call meeting to order
- State meeting protocols for guests
- Announcements
- Review minutes from prior meetings
- Treasurer's report
- Review of Creatives Meet & Greet results
- Vote or continue to discuss options for locally raised funds
- Vote to recommend new members for appointment in July
- Adjournment

Joseph Bowen - Chairman

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*