



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

CONSERVATION COMMISSION

MEETING DATE: Saturday, June 01, 2019

MEETING TIME: 8:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) _____

Room number (if applicable) _____

Address 444 Westminster Hill Road

City Fitchburg

AGENDA ITEMS:*

SITE WALK - on Request for Determination of Applicability submitted by John Davick or proposed work in Buffer Zone of an intermittent stream in rear yard

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*