



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK

2022 MAY -2 PM 2:22

**CITY COUNCIL**

**President**

**Anthony M. Zarrella**

**Vice President**

**Andrew Van Hazinga**

**Ward Councillors**

**Ward 1 – Bernard J. Schultz III**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Andrew J. Couture**

**Ward 4 – Andrew J. Van Hazinga**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Derrick Cruz**

**Councillors at Large**

**Sally Cragin**

**Marcus L. DiNatale**

**Amy Green**

**Samantha M. Squailia**

**Anthony M. Zarrella**

May 2, 2022

**WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL**

**Wednesday, May 4, 2022**

**7:00 PM**

**Fitchburg City Hall, North Conference (Third Floor)**

**718 Main Street**

**Fitchburg MA 01420**

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

The agenda will consist of:

**I. EXECUTIVE SESSION**

CONVENE INTO EXECUTIVE SESSION, under MGL c.30A, §21(a)(3) to discuss litigation strategy relating to pending litigation, if the President declares that an open meeting may have a detrimental effect on the City's litigating and/or negotiating position.

Next Regular Meeting

Tuesday, May 17, 2022 - 7:00 PM

Per Order:

Anthony M. Zarrella, City Council President

By:

*Joanna Bilotta-Simeone*

Joanna Bilotta-Simeone

City Clerk