



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Mar 24 2022 10:02 am

### AGENDA

#### LEGISLATIVE AFFAIRS COMMITTEE MEETING

**MEETING DATE:** Wednesday, March 30, 2022

**MEETING TIME:** 6:00 PM.

**MEETING PLACE:** 700 MAIN STREET

Name of building (if applicable) Legislative Building

Room number (if applicable) COMCAST CHANNEL 99

Address VERIZON CHANNEL 37

City FITCHBURG, MA 01420

#### AGENDA ITEMS:\*

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

009-22. The Fitchburg Planning Board, to amend the Fitchburg Zoning Ordinance by making several corrections & clarifications, as described in the enclosed Petition.  
(Also referred to the Economic Development Committee which is meeting April 4, 2022)

028-22. Councilor Sam Squailia, to increase available resident off-street parking during a snow emergency as outlined in the enclosed petition.

---

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

054-22. WHEREAS, a third amendment is necessary in order to allow the Town of Westminster to transfer discharge from the Route 31 sewer line to the Route 2A sewer line and the Parties entered into the Agreement and wish to continue into good faith negotiations relative to the terms of a new Intermunicipal Agreement after receipt of certain studies that remain outstanding and input from the Department of Environmental Protection and the Environmental Protection Agency so as to best accommodate increased flow from Westminster.

[Third Amendment to Intermunicipal Agreement](#)

Anthony Zarrella, Chairman  
Legislative Affairs Committee

By Amanda K. Alford, Clerk

*Name and title of person submitting this notice*