

CITY OF FITCHBURG

Filed in the City Clerk's Office

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

2022 MAR 16 PM 4:02

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE: Tuesday, March 22, 2022

MEETING TIME: 6:00 AM PM

MEETING PLACE: FITCHBURG CITY HALL

Name of building (if applicable) Legislative Building

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

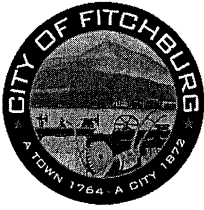
AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

035-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, SAFE grant in the approximate amount of \$3,255.00 (THREE THOUSAND, TWO HUNDRED FIFTY-FIVE AND 00/100 DOLLARS) for the purpose of said grant, which is to educate seniors in the community regarding fire and life safety topics.

036-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, SAFE grant in the approximate amount of \$6,275.00 (SIX THOUSAND, TWO HUNDRED SEVENTY-FIVE AND 00/100 DOLLARS) for the purpose of said grant, which is to continue to teach fire safety to students.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

037-22

ORDER: that there be and hereby is transferred from within the sum of FIFTEEN THOUSAND, FIVE HUNDRED TWO AND 00/100 DOLLARS (\$15,552.00) same to be transferred from VETERANS PERSONAL SERVICES, CLERICAL and credited to VETERANS EXPENSES, TEMPORARY PERSONAL SERVICES.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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