



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

### FITCHBURG DISABILITY COMMISSION:

<b>MEETING DATE:</b>	<u>Wednesday, March 11, 2020</u>
<b>MEETING TIME:</b>	<u>2:00PM</u>
<b>MEETING PLACE:</b>	<u>FITCHBURG PUBLIC LIBRARY</u>
Name of building (if applicable)	<u></u>
Room number (if applicable)	<u>Garden Room, 1<sup>st</sup> Floor</u>
Address	<u>610 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

### AGENDA ITEMS:\*

1. Reading of February minutes.
2. Announcements, Notices and Events.
3. Open Forum.
4. 2020 Census accessible for everyone.
5. Guest - Doug Bushman from Fitchburg Housing Authority.
6. Accessible Art Painting Report.
7. Guest – Joe Prichilo from Worcester Disability Commission.
8. Finance and Budget.
9. Adjournment.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*