



*Feb 18 2022 2:35 pm*

# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### AIRPORT COMMISSION MEETING

**MEETING DATE:** Wednesday, February 23<sup>rd</sup> - 2022

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** **LEGISLATIVE BUILDING.**  
FATVSTUDIOS  
GOVERNMENT LIVE STREAM  
COMCAST CHANNEL 99  
VERIZON CHANNEL 37

#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of

**February 23<sup>rd</sup> – 2022 @ 6PM.**

Topic: **Fitchburg Municipal  
Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_IYo69tE8RnibAtCO6H0TPw](https://us02web.zoom.us/webinar/register/WN_IYo69tE8RnibAtCO6H0TPw)

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

**SEE ATTACHED AGENDA:**

Peter E. Kettle – Interim Airport Manager.

*Name and title of person submitting this notice*

---

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



## Fitchburg Municipal Airport

The public is invited to participate in the Zoom webinar

on **February 23<sup>rd</sup> - 2022 @ 6 PM**

Topic:- **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

[https://us02web.zoom.us/webinar/register/WN\\_IYo69tE8RnibAtCO6H0TPw](https://us02web.zoom.us/webinar/register/WN_IYo69tE8RnibAtCO6H0TPw)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

**Previous Months minutes Approval** -including special meeting minutes.

---

1. **Action items** -from previous minutes?
2. **Correspondence** to the Commission.
3. **Gale – Review of ongoing work:-**
  - A. Airport Master Plan.
  - B. Standby Generator

#### **4. Fitchburg Pilots Association**

A. Update.

#### **5. New Business**

1. Vote to change Commission Mtg. date to 3<sup>rd</sup> Wednesday of each month going forwards for 2022 and still using the Legislative Building.

#### **6. Old Business**

- a. Mass Development Site Readiness - Airport Land (Tom S./Mary Jo B.)
- b. Door for Lobby.
- c. R4102A and R4102B.
- d. Tie Downs.
- e. RFP - 7 to 9 Hangars.
- f. Hangar 10 New Door.
- g. Door for Hangars 2 & 3.
- h. Self-Serve Fuel Transfer to and from truck.
- i. Minimum Standards.
- j. The Pete Store.
- k. Convergent Energy.

#### **F. Financial Review**

- a. Approval of Commitments and abatements.

#### **G. Executive Session.**

None at this time.

#### **H. Date and time of next regular meeting: March 23<sup>rd</sup> - 2022 @ 6.00PM at Legislative Building?????**

#### **I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.