



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

### FITCHBURG DISABILITY COMMISSION:

<b>MEETING DATE:</b>	<u>Wednesday, February 19, 2020</u>
<b>MEETING TIME:</b>	<u>2:00PM</u>
<b>MEETING PLACE:</b>	<u>FITCHBURG PUBLIC LIBRARY</u>
Name of building (if applicable)	<u></u>
Room number (if applicable)	<u>Garden Room, 1<sup>st</sup> Floor</u>
Address	<u>610 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

### AGENDA ITEMS:\*

1. Reading of January minutes.
2. Announcements, Notices and Events.
3. Open Forum.
4. Finance and budget.
5. Report on meeting with Doug Bushman, Fitchburg Housing Authority.
6. Accessible Art Painting Class.
7. Curb cuts and crosswalks for Youth Library and Rollstone Road next to cemetery.
8. Old Business:
  - Volunteers for shoveling snow for elders/disabled.
  - Leominster Emergency Housing visit (Tabled).
  - International Wheelchair Day, March 1 (Tabled).
  - Host FATV.
9. Adjourn

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*